**Worship Plan for Sunday, February 11, 2018**

**Transfiguration of our Lord, Last Sunday after Epiphany**

**CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, + one God,

who stretches out the heavens, who sends light to the nations,

who gives breath to us all.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence*

Loving God,

**we confess that we have turned from your way to follow our own ways.**

**Forgive us for the times we have spoken or acted too quickly;**

**we have not spoken or acted at all;**

**we have hurt those closest to us;**

**we have hurt those we have yet to know;**

**we have thought more about ourselves than we ought.**

**Turn us around, and give us a fresh start,**

**so that we can live again as your children. Amen.**

Even when we have done wrong, God makes us right.

Even when we have messed up, God puts us together.

God’s love never runs out. God never tires of calling us beloved children.

Hear God say to you now:

Your sins are forgiven, for the sake of + Jesus Christ our Savior.

**Amen.**

**CANTICLE OF PRAISE** *This is the Feast (ELW p. 169)*

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,

 and the communion of the Holy Spirit be with you all.

 **And also with you.**

**PRAYER OF THE DAY**

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

**ADULT CHOIR ANTHEM**

*(The reading is read by the lay assistant)*

**The lesson: Daniel 3: 19-27**

*A reading from the book of Daniel:*

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary,

and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego to throw them into the furnace of blazing fire.

So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire.

Because the king’s command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego.

But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, “Was it not three men that we threw bound into the fire?” They answered the king, “True, O king.”

He replied, “But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god.”

Nebuchadnezzar then approached the door of the furnace of blazing fire and said, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach, and Abednego came out from the fire.

And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*Please stand to welcome the Gospel.*

*(The gospel is read by the pastor)*

**THE GOSPEL – Luke 12:4-7**

The holy gospel according to Luke

**Glory to you, O Lord.**

“I tell you, my friends, do not fear those who kill the body, and after that can do nothing more.

But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!

Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight.

But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *Great God, Your Love Has Called Us (ELW 358)*

 *Vs 1, 3, 5*

**NICENE CREED**

**We believe in one God,
the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father;**
**through him all things were made.**

**For us and for our salvation
he came down from heaven,**
**was incarnate of the Holy Spirit and the virgin Mary**
**and became truly human.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**

**On the third day he rose again**
**in accordance with the scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son is worshiped and glorified,**
**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

*(The pastor reads the introduction and the ending,
the lay assistant reads the indented petitions.)*

**PRAYERS OF INTERCESSION**

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the ministry of the gospel proclaimed in word and deed, for congregations near and far, and for all who show the face of Christ throughout the world, let us pray.

**Have mercy, O God.**

For the well-being of creation, for plants and animals, seas and skies, and creatures seen and unseen, that all may be guided by your Holy Spirit to be stewards of our earth, let us pray.

**Have mercy, O God.**

For firefighters and police officers, attorneys and advocates, civil servants and corporate executives, and leaders of governments, that through their insight and patience, peace and justice prevail throughout the world, let us pray.

**Have mercy, O God.**

For all who suffer in body, mind, or spirit *(especially….)*, that as Christ was transfigured on the mountaintop, sickness will be turned into health, loneliness into companionship, bereavement into consolation, and suffering into assurance, let us pray.

**Have mercy, O God.**

For companions who accompany us on our journeys through life, for this community of faith that supports us, and for guidance during difficult times, that we see the glory of God revealed around us let us pray.

**Have mercy, O God.**

In thanksgiving for the faith departed who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our days, let us pray.

**Have mercy, O God.**

Merciful God, you hear our prayers even before we speak them.

Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

**PEACE**

**ANNOUNCEMENTS & OFFERIING**

(Lay assistants stand to receive the offering plates while pastor prepares for communion)

**OFFERTORY**

Jesus, Come! For We Invite You (ELW 312)

**THANKSGIVING AT THE TABLE**

Holy One,
the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you for your promise to your people.
Blessed are you in the prophets’ hopes and dreams.
Blessed are you for Mary’s openness to your will.
Blessed are you for your Son, Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying;
“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying;

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Let us proclaim the mystery of faith:
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us full of grace and truth.
We remember our new birth in hi death and resurrection.
We look with hope for his coming.
**Come, Lord Jesus.**

Holy God, we long for your Spirit.
Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light.
And teach us to pray…

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

**INVITATION TO COMMUNION**

 Come. Be filled with the light and life of Jesus, our Lord.

 **Thanks be to God.**

**COMMUNION**

*(The prayer after communion is read by the lay assistant)*

**PRAYER AFTER COMMUNION**

O Morning Star, fair and bright,

You have refreshed us again with heavenly food. You are our dearest treasure.

Go with us now – today, tomorrow, every day – that we tell the story of your never-ending love and sing your praise both now and forever.

**Amen.**

**Blessing**The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
**Amen.**

**Sending Song** *Praise to the Lord, the Almighty (ELW 858)*

Vs 1, 3, 4

*(The dismissal is given by the lay assistant)***DISMISSAL**

Go in peace. Be light for the world.
**Thanks be to God!**

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