**Worship Plan for Sunday, August 25, 2019 10 am**

**SHARING CELEBRATIONS & CONCERNS**

**GATHERING SONG** *Arise, Your Light Has Come (ELW 314)*

 **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, + one God,

Who forgives all our sin,

whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,

let us remember the gift of baptism

and confess our sin.

*Silence is kept for reflection*

God of mercy,

**We confess that we have sinned against you,**

**Against one another,**

**And against the earth entrusted to our care.**

**We are worried and distracted by many things,**

**And we fail to love you above all else.**

**We store up for treasures for ourselves**

**And turn away from our neighbors in need.**

**Forgive us, that we may live in the freedom**

**of your Son, Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,

God made us alive together with Christ,

Forgiving us + all our trespasses

By taking our sins to the cross.

For freedom Christ has set us free;

Rejoice in this good news!

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,

 and the communion of the Holy Spirit be with you all.

 **And also with you.**

**PRAYER OF THE DAY**

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

**SPECIAL MUSIC** Kailani Farivar, violin

*(The first reading is read by the lay assistant)*

**THE FIRST READING**:  Isaiah 58:9b-14

A reading from Isaiah.

 If you remove the yoke from among you, the pointing of the finger, the speaking of evil, 10if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. 11The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. 12Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

13If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; 14then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*(The second reading is read by the lay assistant)*

**Second Reading:** Hebrews 12:18-29

A reading from Paul’s letter to the Hebrews.

18You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, 19and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. 20(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” 21Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) 22But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, 24and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! 26At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” 27This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. 28Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; 29for indeed our God is a consuming fire.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*Please stand to welcome the Gospel.*

**GOSPEL ACCLAMATION** (ELW p. 188)

*(The gospel is read by the pastor)*

**GOSPEL:**  Luke 13:10-17

 *The gospel is announced.*

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

10Now he was teaching in one of the synagogues on the sabbath. 11And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” 13When he laid his hands on her, immediately she stood up straight and began praising God. 14But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” 15But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? 16And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” 17When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *As Saints of Old (ELW 695)*

*(The pastor reads the introduction and the ending,
the lay assistant reads the indented petitions.)*

**PRAYERS OF INTERCESSION**

Treasuring your promise to hear us when we call,

We pray for the church, those in need, and all of your creation.

*A brief silence*

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ’s healing and forgiveness to all in distress. Hear us, O God,

**Your mercy is great.**

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the co9mplex beauty around us. O God,

**Your mercy is great.**

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that pace and plenty prevail. O God,

**Your mercy is great.**

You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling or other forms of addiction. Release victims of human trafficking and bring them to safety. O God,

**Your mercy is great.**

You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering, *especially….* Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God,

**Your mercy is great.**

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son’s resurrection. Hear us, O God,

**Your mercy is great.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

**THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,

Heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying;

“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying;

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering, therefore, his life lived for others, and his death and resurrection which renews the face of the earth, we await his coming in glory, even as we pray…

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

**INVITATION TO COMMUNION**

 These are the gifts of God, for the people of God.

 **Thanks be to God!**

**COMMUNION**

 Communion Songs:

 *Lamb of God ELW p. 191 For Everyone Born (on screen)
 Where Cross the Crowded Ways of Life (ELW 719)*

*(The prayer after communion is read by the lay assistant)*

**PRAYER AFTER COMMUNION**

O God, in this holy communion

You have welcomed us into your presence,

Nourished us with your word of mercy,

And fed us at your table.

Amid the cares of this life,

Strengthen us to love you with all our heart,

Serve our neighbors with a willing spirit,

And honor the earth you have made;

Through Christ our Lord.

**Amen.**

**Blessing**Live your lives in Christ, rooted and built up in him, abounding with thanksgiving;
and the blessing of the holy Trinity, + One God, be upon you and remain with you forever.
**Amen.**

 *Turn to your neighbors and share this blessing with one another. Remember that touch is important for us to feel connected, consider placing your hand on his/her shoulder, under the elbow, making the sign of the cross on his/her forehead, or closing your hands around his/her hand as you offer the blessing on the screen.*

**Sending Song** *Immortal, Invisible, God Only Wise (ELW 834, v.s 1, 2, 4)*

*(The dismissal is given by the lay assistant)***DISMISSAL**

Go in peace. Christ is sending you.
**Thanks be to God!**