**Worship Plan for Sunday, August 4, 2019 10 am**

**SHARING CELEBRATIONS & CONCERNS**

**GATHERING SONG** *The Church of Christ in Every Age (ELW 729, vs 1, 3, 5)*

 **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, + one God,

Who forgives all our sin,

whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,

let us remember the gift of baptism

and confess our sin.

*Silence is kept for reflection*

God of mercy,

**We confess that we have sinned against you,**

**Against one another,**

**And against the earth entrusted to our care.**

**We are worried and distracted by many things,**

**And we fail to love you above all else.**

**We store up for treasures for ourselves**

**And turn away from our neighbors in need.**

**Forgive us, that we may live in the freedom**

**of your Son, Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,

God made us alive together with Christ,

Forgiving us + all our trespasses

By taking our sins to the cross.

For freedom Christ has set us free;

Rejoice in this good news!

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,

 and the communion of the Holy Spirit be with you all.

 **And also with you.**

**PRAYER OF THE DAY**

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight. **Amen.**

**SPECIAL MUSIC** George Cyphers, Clarinet

*(The first reading is read by the lay assistant)*

**THE FIRST READING**:  Ecclesiastes 1:2; 12-14; 2:18-23

A reading from the book of the book of Ecclesiastes.

2Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. 3What do people gain from all the toil at which they toil under the sun?

12I, the Teacher, when king over Israel in Jerusalem, // 13applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. // 14I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

18I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me // 19—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. // 20So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, // 21because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. // 22What do mortals get from all the toil and strain with which they toil under the sun? // 23For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*(The second reading is read by the lay assistant)*

**Second Reading:** Colossians 3:1-11

A reading from Paul’s letter to the Colossians.

3 So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. // 2Set your minds on things that are above, not on things that are on earth, // 3for you have died, and your life is hidden with Christ in God. // 4When Christ who is your life is revealed, then you also will be revealed with him in glory.

5Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). // 6On account of these the wrath of God is coming on those who are disobedient. // 7These are the ways you also once followed, when you were living that life.

8But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth.// 9Do not lie to one another, seeing that you have stripped off the old self with its practices //10and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. // 11In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*Please stand to welcome the Gospel.*

**GOSPEL ACCLAMATION** (ELW p. 188)

*(The gospel is read by the pastor)*

**GOSPEL:**  Luke 11:12:13-21

 *The gospel is announced.*

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

13Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” // 14But he said to him, “Friend, who set me to be a judge or arbitrator over you?” // 15And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” // 16Then he told them a parable: “The land of a rich man produced abundantly. // 17And he thought to himself, ‘What should I do, for I have no place to store my crops?’ // 18Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.// 19And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ // 20But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ //

 21So it is with those who store up treasures for themselves but are not rich toward God.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *God, Whose Giving Knows No Ending (ELW 678)*

*(The pastor reads the introduction and the ending,
the lay assistant reads the indented petitions.)*

**PRAYERS OF INTERCESSION**

Treasuring your promise to hear us when we call,

We pray for the church, those in need, and all of your creation.

*A brief silence*

Your people struggle with the weariness and toil of living in a broken world. Work through your church to restore justice and mercy, and send rest and comfort to all who are bowed down. Trusting in God, our abundant provide, Let us pray.

**Have mercy, O God.**

Your creation longs for generous care. Give growth to the fields, strength to farmers, ranchers, and laborers who toil in summer’s heat, and wisdom to us to respect earth’s bounty. Trusting in God, our loving creator, Let us pray.

**Have mercy, O God.**

Your world reflects your image in billions of unique ways. Touch every life—low and high, rich and poor—and sway every heart toward your merciful will. Trusting in God, our Sovereign, Let us pray.

**Have mercy, O God.**

Your people in this congregation praise you and pray for your almighty help. Comfort those who suffer from anxiety, depression, or stress. Provide for those in need … *especially…* Trusting in God, our purpose and goal , Let us pray.

**Have mercy, O God.**

Your communities near and far lack basic resources. Supply work, food, and health care for all who are in need. Bring relief to those who are overworked. Trusting in God, our help, Let us pray.

**Have mercy, O God.**

Your saints who have died now rest in your merciful care. Comfort us in faith and love as we continue our labor on earth. Trusting in God, who gives life to the dead, Let us pray.

**Have mercy, O God.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

**THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,

Heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying;

“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying;

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering, therefore, his life lived for others, and his death and resurrection which renews the face of the earth, we await his coming in glory, even as we pray…

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

**INVITATION TO COMMUNION**

 These are the gifts of God, for the people of God.

 **Thanks be to God!**

**COMMUNION**

 Communion Songs:

 *Lamb of God ELW p. 191 For Everyone Born (on screen)
 In Christ There is No East or West (ELW 650)*

*(The prayer after communion is read by the lay assistant)*

**PRAYER AFTER COMMUNION**

O God, in this holy communion

You have welcomed us into your presence,

Nourished us with your word of mercy,

And fed us at your table.

Amid the cares of this life,

Strengthen us to love you with all our heart,

Serve our neighbors with a willing spirit,

And honor the earth you have made;

Through Christ our Lord.

**Amen.**

**Blessing**Live your lives in Christ, rooted and built up in him, abounding with thanksgiving;
and the blessing of the holy Trinity, + One God, be upon you and remain with you forever.
**Amen.**

 *Turn to your neighbors and share this blessing with one another. Remember that touch is important for us to feel connected, consider placing your hand on his/her shoulder, under the elbow, making the sign of the cross on his/her forehead, or closing your hands around his/her hand as you offer the blessing on the screen.*

**Sending Song** *We Know That Christ is Raised (ELW 449, vs 1, 3, 4)*

*(The dismissal is given by the lay assistant)***DISMISSAL**

Go in peace. Christ is sending you.
**Thanks be to God!**