**Worship Plan for Sunday, September 15, 2019**

**SHARING OF CONCERNS AND CELEBRATIONS**

**GATHERING SONG** *Great is Thy Faithfulness (ELW 713)*

**CONFESSION & FORGIVENESS**

If we say we have no sin we deceive ourselves and the truth is not in us.

Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God.

**Have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion, forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ, our light and our truth. Amen.**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**Thanks be to God!**

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,

 and the communion of the Holy Spirit be with you all.

 **And also with you.**

**PRAYER OF THE DAY**

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

 **Amen.**

**CHOIR ANTHEM There’s a Wideness in God’s Mercy**

*(The first reading is read by the lay assistant)*

**THE READING**:  Exodus 32:7-14

A reading from Exodus.

7The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; 8they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!< 9The Lord said to Moses, “I have seen this people, how stiff-necked they are. 10Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” 11But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? 12Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. 13Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’“ 14And the Lord changed his mind about the disaster that he planned to bring on his people.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*(The second reading is read by the lay assistant)*

**THE READING**:  1 Timothy 1:12-17

A reading from First Timothy.

12I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, 13even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, 14and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. 16But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. 17To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*Please stand to welcome the Gospel.*

**GOSPEL ACCLAMATION (ELW p. 188)**

*(The gospel is read by the pastor)*

**GOSPEL: Luke 15:1-10**

*The gospel is announced.*

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

15Now all the tax collectors and sinners were coming near to listen to him. 2And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” 3So he told them this parable: 4“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5When he has found it, he lays it on his shoulders and rejoices. 6And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ 7Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. 8“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? 9When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ 10Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *Come, Thou Fount of Every Blessing (ELW 807)*

**CREED**

**I believe in God, the Father almighty,**

 **creator of heaven and earth.**

**I believe in Jesus Christ,**

 **God’s only Son, our Lord,**

 **who was conceived by the Holy Spirit,**

 **born of the virgin Mary,**

 **suffered under Pontius Pilate,**

 **was crucified, died, and was buried**

 **he descended to the dead.**

 **On the third day he rose again;**

 **he ascended into heaven,**

 **he is seated at**

 **the right hand of the Father,**

 **and he will come to judge**

 **the living and the dead.**

**I believe in the Holy Spirit,**

 **the holy catholic church,**

 **the communion of saints,**

 **the forgiveness of sins,**

 **the resurrection of the body,**

 **and the life everlasting. Amen.**

*(The pastor reads the introduction and the ending, the lay assistant reads the indented petitions.)*

**PRAYERS OF INTERCESSION**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God’s creation.

Bless pastors, deacons, and all church leaders in their ministries, so that your gospel is shared through their faithful leadership and living. Lord, in your mercy,

**Hear our prayer.**

Protect and preserve habitats and biospheres, especially in places damaged by natural disasters or human alteration. Restore balance to deserts, oceans, polar regions, and temperate areas. Lord, in your mercy,

**Hear our prayer.**

Instruct all the world’s people, nations, and governments in ways of justice, mercy, and peace. Lead us away from the idols of power, war, self-centeredness, and fear. Lord, in your mercy,

**Hear our prayer.**

Show mercy to the lost, welcome to the outsiders, and comfort to the suffering and dying. We pray for all who need your healing and constant presence, *(especially … those we lifted up as we began our worship and those we name aloud or in silence now)*.

Lord, in your mercy,

**Hear our prayer.**

Strengthen those who work with people in crisis: firefighters, police officers, hospital staff, chaplains, nurses, doctors, emergency responders, staff and counselors in rehab centers and women’s shelters. Give them wisdom and compassion, so that those in need are well-supported and cared for. Lord, in your mercy,

**Hear our prayer.**

We give thanks for the beloved sheep of your fold who have died and who now find life in your eternal glory. Embrace us as we hope and rejoice in your unfailing redemption. Lord, in your mercy,

**Hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **Amen.**

**PEACE**

 The peace of Christ be with you always.

 **And also with you.**

**COMMUNION CANTICLE** *Now the Feast and Celebration (ELW 167)*

**THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying;

“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying;

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

We pray for the gift of your Spirit; in our gathering; within this meal;
and among your people throughout the world;
even as we pray in the words of your Son, Jesus Christ, our Lord.

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

**INVITATION TO COMMUNION**

These are the gifts of God, for the people of God.

**Thanks be to God!**

**COMMUNION**

 *(The prayer after communion is read by the lay assistant)*

**PRAYER AFTER COMMUNION**

God of blessing, at this table we have seen you face to face,

And in the gift of Christ’s body and blood,

Our hearts have been refreshed.

Send us not to share your grace with our neighbors

and bear witness to the one we have received:

Jesus Christ, our Savior and Lord.

**Amen.**

**Blessing**The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you
The Lord look upon you with favor, + and give you peace.
**Amen.**

*Turn to your neighbor and tell him or her,*

***God bless you. Share life in Christ by the bucketful!***

**Sending Song** *Oh, Worship the King* (ELW 842) vs. 1, 2, 5

*(The dismissal is given by the lay assistant)***DISMISSAL**

Go in peace. Share the Good News.
**Thanks be to God!**

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000806.

New Revised Standard Version Bible, copyright © 1989,

Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Used by permission. All rights reserved.