**Worship Plan for Sunday, September 22, 2019**

**SHARING OF CONCERNS AND CELEBRATIONS**

**GATHERING SONG** *Praise My Soul, the God of Heaven (ELW 864, 1, 2, 4)*

**CONFESSION & FORGIVENESS**

If we say we have no sin we deceive ourselves and the truth is not in us.

Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God.

**Have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion, forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life, through Jesus Christ, our light and our truth. Amen.**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**Thanks be to God!**

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,

 and the communion of the Holy Spirit be with you all.

 **And also with you.**

**PRAYER OF THE DAY**

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

 **Amen.**

**CHOIR ANTHEM Heavenly Father, Send Thy Blessing**

*(The first reading is read by the lay assistant)*

**THE READING**:  Amos 8:4-7

A reading from Amos

4Hear this, you that trample on the needy, and bring to ruin the poor of the land, 5saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, 6buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” 7The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*(The second reading is read by the lay assistant)*

**THE READING**:  1 Timothy 2:1-7

A reading from First Timothy.

2First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, 2for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. 3This is right and is acceptable in the sight of God our Savior, 4who desires everyone to be saved and to come to the knowledge of the truth. 5For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, 6who gave himself a ransom for all—this was attested at the right time. 7For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*The reading may be concluded:*

Word of God, word of life.

**Thanks be to God.**

*Please stand to welcome the Gospel.*

**GOSPEL ACCLAMATION (screen)**

*(The gospel is read by the pastor)*

**GOSPEL: Luke 16:1-13**

*The gospel is announced.*

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

16Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. 2So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ 3Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ 5So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ 6He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ 7Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ 8And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. 9And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 10“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. 11If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? 12And if you have not been faithful with what belongs to another, who will give you what is your own? 13No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN OF THE DAY S***ing Praise to God, the Highest Good (ELW 871, vs 1, 2, 4)*

**CREED**

**I believe in God, the Father almighty,**

 **creator of heaven and earth.**

**I believe in Jesus Christ,**

 **God’s only Son, our Lord,**

 **who was conceived by the Holy Spirit,**

 **born of the virgin Mary,**

 **suffered under Pontius Pilate,**

 **was crucified, died, and was buried**

 **he descended to the dead.**

 **On the third day he rose again;**

 **he ascended into heaven,**

 **he is seated at**

 **the right hand of the Father,**

 **and he will come to judge**

 **the living and the dead.**

**I believe in the Holy Spirit,**

 **the holy catholic church,**

 **the communion of saints,**

 **the forgiveness of sins,**

 **the resurrection of the body,**

 **and the life everlasting. Amen.**

*(The pastor reads the introduction and the ending, the lay assistant reads the indented petitions.)*

**PRAYERS OF INTERCESSION**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God’s creation.

Faithful God, you call your church to serve you. Free your people from the deceptions of false masters so that we discover the true richness of serving in your name. Lord, in your mercy,

**Hear our prayer.**

Creating God, you have made all kinds of creatures. Protect animals in the midst of seasonal migrations. Lord, in your mercy,

**Hear our prayer.**

Wise God, you rule the nations. When the powerful trample on the needy and take advantage of the poor, turn them from their selfish ways. Show us your ways of truth that lead to justice. Lord, in your mercy,

**Hear our prayer.**

Healing God, you raise up those who have been brought low, and you remember the forgotten. We bring before you all who are in need *(especially … those we lifted up as we began our worship and those we name aloud or in silence now)*.

Lord, in your mercy,

**Hear our prayer.**

Mothering God, you give us life. Give strength to families experiencing infertility or challenging pregnancies, to foster parents, parents of adopted children, single parents, and families of all varieties. Lord, in your mercy,

**Hear our prayer.**

Eternal God, you hold us close even in death. We lift to you our thanks for those who have recently died and are now at rest with you. Lord, in your mercy,

**Hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **Amen.**

**PEACE**

 The peace of Christ be with you always.

 **And also with you.**

**COMMUNION CANTICLE** *Now the Feast and Celebration (ELW 167)*

**THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks,
broke it, and gave it to his disciples, saying;

“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying;

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

We pray for the gift of your Spirit; in our gathering; within this meal;
and among your people throughout the world;
even as we pray in the words of your Son, Jesus Christ, our Lord.

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

**INVITATION TO COMMUNION**

These are the gifts of God, for the people of God.

**Thanks be to God!**

**COMMUNION**

 *(The prayer after communion is read by the lay assistant)*

**PRAYER AFTER COMMUNION**

God of blessing, at this table we have seen you face to face,

And in the gift of Christ’s body and blood,

Our hearts have been refreshed.

Send us not to share your grace with our neighbors

and bear witness to the one we have received:

Jesus Christ, our Savior and Lord.

**Amen.**

**Blessing**The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you
The Lord look upon you with favor, + and give you peace.
**Amen.**

*Turn to your neighbor and tell him or her,*

***God bless you. Share life in Christ by the bucketful!***

**Sending Song** *Let Streams of Living Justice (ELW 710, vs 1 & 3)*

*(The dismissal is given by the lay assistant)***DISMISSAL**

Go in peace. Share the Good News.
**Thanks be to God!**

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